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FEB 28 2007

**Intel Corporation**  
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2111 NE 25<sup>th</sup> Avenue  
Hillsboro, Oregon 97124  
Tele - (503) 264-8286  
Fax - (503) 264-1729

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Page 1 of 15

Date: February 28, 2007

|                                                        |                                 |                                      |                                         |
|--------------------------------------------------------|---------------------------------|--------------------------------------|-----------------------------------------|
| <u>To:</u><br>Examiner Creighton H. Smith              | <u>Fax:</u><br>(571) 273-8300   | <u>Art Unit:</u><br>2614             |                                         |
| <u>From:</u><br>Sanjay S. Gadkari<br>Intel Corporation | <u>Fax:</u><br>(503) 264-1729   | <u>Mailstop:</u><br>JF3-147          |                                         |
| <u>Subject:</u><br>10/600,209                          | <u>Docket Number:</u><br>P16126 | <u>Filing Date:</u><br>June 20, 2003 | <u>Inventor:</u><br>Dhananjay V. Keskar |

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*Derek S. Watson* Date: February 28, 2007

**Message:**

**Included in this Transmission:**

- Facsimile Cover Sheet (1 page)
  - Transmittal Form (1 page)
  - Fee Transmittal (1 page submitted in duplicate)
  - Request for One-Month Extension of Time (1 page)
  - Response and Amendment to Office Action (10 pages)

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**TRANSMITTAL  
FORM**

(To be used for all correspondence after initial filing)

|                                          |    |                        |                     |                    |
|------------------------------------------|----|------------------------|---------------------|--------------------|
|                                          |    | Application Number     | 10/600,209          | RECEIVED           |
|                                          |    | Filing Date            | 06/20/2003          | CENTRAL FAX CENTER |
|                                          |    | First Named Inventor   | Dhananjay V. Keskar |                    |
|                                          |    | Art Unit               | 2614                | FEB 28 2007        |
|                                          |    | Examiner Name          | Creighton H. Smith  |                    |
| Total Number of Pages In This Submission | 16 | Attorney Docket Number | P16126              |                    |

**ENCLOSURES (Check all that apply)**

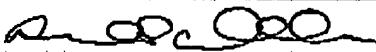
|                                                                              |                                                                           |                                                                                                      |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Fee Transmittal Form                     | <input type="checkbox"/> Drawing(s)                                       | <input type="checkbox"/> After Allowance Communication to TC                                         |
| <input type="checkbox"/> Fee Attached                                        | <input type="checkbox"/> Licensing-related Papers                         | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences                  |
| <input checked="" type="checkbox"/> Amendment/Reply                          | <input type="checkbox"/> Petition                                         | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)              |
| <input type="checkbox"/> After Final                                         | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information                                                     |
| <input type="checkbox"/> Affidavits/declaration(s)                           | <input type="checkbox"/> Power of Attorney, Revocation                    | <input type="checkbox"/> Status Letter                                                               |
| <input checked="" type="checkbox"/> Extension of Time Request                | <input type="checkbox"/> Change of Correspondence Address                 | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>- Fax Transmittal |
| <input type="checkbox"/> Express Abandonment Request                         | <input type="checkbox"/> Terminal Disclaimer                              |                                                                                                      |
| <input type="checkbox"/> Information Disclosure Statement                    | <input type="checkbox"/> Request for Refund                               |                                                                                                      |
| <input type="checkbox"/> Certified Copy of Priority Document(s)              | <input type="checkbox"/> CD, Number of CD(s) _____                        |                                                                                                      |
| <input type="checkbox"/> Reply to Missing Parts/<br>Incomplete Application   | <input type="checkbox"/> Landscape Table on CD                            |                                                                                                      |
| <input type="checkbox"/> Reply to Missing Parts<br>under 37 CFR 1.52 or 1.53 |                                                                           |                                                                                                      |
| Remarks                                                                      |                                                                           |                                                                                                      |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|              |                                     |          |        |
|--------------|-------------------------------------|----------|--------|
| Firm Name    | Intel Corporation                   |          |        |
| Signature    | /Sanjay S. Gadkari/Reg. No. 55,798/ |          |        |
| Printed name | Sanjay S. Gadkari                   |          |        |
| Date         | February 28, 2007                   | Reg. No. | 55,798 |

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

|                       |                                                                                     |      |            |
|-----------------------|-------------------------------------------------------------------------------------|------|------------|
| Signature             |  |      |            |
| Typed or printed name | Derek S. Watson                                                                     | Date | 02/28/2007 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Effective on 12/08/2004.

Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).

# FEE TRANSMITTAL For FY 2005

 Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT (\$)

120.00

## Complete if Known

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Application Number

10/600,209

Filing Date

06/20/2003

First Named Inventor

Dhananjay V. Keskar

Examiner Name

Creighton H. Smith

Art Unit

2614

Attorney Docket No.

P16126

## METHOD OF PAYMENT (check all that apply)

 Check  Credit Card  Money Order  None  Other (please identify): \_\_\_\_\_

 Deposit Account Deposit Account Number: 50-0221 Deposit Account Name: Intel Corporation

For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)

 Charge fee(s) indicated below  Charge fee(s) Indicated below, except for the filing fee

 Charge any additional fee(s) or underpayments of fee(s) under 37 CFR 1.16 and 1.17  Credit any overpayments

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

## FEE CALCULATION

## 1. BASIC FILING, SEARCH, AND EXAMINATION FEES

| Application Type | FILING FEES |                       | SEARCH FEES |                       | EXAMINATION FEES |                       |                |
|------------------|-------------|-----------------------|-------------|-----------------------|------------------|-----------------------|----------------|
|                  | Fee (\$)    | Small Entity Fee (\$) | Fee (\$)    | Small Entity Fee (\$) | Fee (\$)         | Small Entity Fee (\$) | Fees Paid (\$) |
| Utility          | 300         | 150                   | 500         | 250                   | 200              | 100                   |                |
| Design           | 200         | 100                   | 100         | 50                    | 130              | 65                    |                |
| Plant            | 200         | 100                   | 300         | 150                   | 160              | 80                    |                |
| Reissue          | 300         | 150                   | 500         | 250                   | 600              | 300                   |                |
| Provisional      | 200         | 100                   | 0           | 0                     | 0                | 0                     |                |

## 2. EXCESS CLAIM FEES

## Fee Description

Each claim over 20 (including Reissues)

Small Entity

Fee (\$)

50 25

Each independent claim over 3 (including Reissues)

Fee (\$)

200 100

Multiple dependent claims

Fee (\$)

360 180

| Total Claims | Extra Claims | Fee (\$) | Fee Paid (\$) | Multiple Dependent Claims |
|--------------|--------------|----------|---------------|---------------------------|
| - 20 or HP = | x            | =        |               | Fee (\$)                  |

HP = highest number of total claims paid for, if greater than 20.

| Indep. Claims | Extra Claims | Fee (\$) | Fee Paid (\$) | Fee (\$) | Fee Paid (\$) |
|---------------|--------------|----------|---------------|----------|---------------|
| - 3 or HP =   | x            | =        |               |          |               |

HP = highest number of independent claims paid for, if greater than 3.

## 3. APPLICATION SIZE FEE

If the specification and drawings exceed 100 sheets of paper (excluding electronically filed sequence or computer listings under 37 CFR 1.52(e)), the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).

| Total Sheets | Extra Sheets | Number of each additional 50 or fraction thereof | Fee (\$) | Fee Paid (\$) |
|--------------|--------------|--------------------------------------------------|----------|---------------|
| - 100 =      | / 50 =       | (round up to a whole number) x                   |          |               |

## 4. OTHER FEE(S)

Non-English Specification, \$130 fee (no small entity discount)

Other (e.g., late filing surcharge): Request for One Month Extension

Fee Paid (\$)

120.00

## SUBMITTED BY

|                   |                                     |                                            |                        |
|-------------------|-------------------------------------|--------------------------------------------|------------------------|
| Signature         | /Sanjay S. Gadkari/Reg. No. 55,796/ | Registration No<br>(Attorney/Agent) 55,796 | Telephone 503-264-4348 |
| Name (Print/Type) | Sanjay S. Gadkari                   |                                            | Date February 28, 2007 |

This collection of information is required by 37 CFR 1.136. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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